



**Student  
Government  
Association  
Sam Houston State  
University**

*A Member of the Texas  
State University System*

★ Box 2476 Huntsville, Texas

77340 ★

936-294-1938 ★

[SGA@shsu.edu](mailto:SGA@shsu.edu)



**Senate Meeting #5 – January 14th, 2025**

– *Call to Order at 6pm*

– *Pledge of Allegiance*

"I pledge allegiance to the flag of the United States of America, and to the republic for which it stands, one nation under God, indivisible, with liberty and justice for all."

– *Texas Pledge*

"Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible."

– *Roll Call: 48 Senator, 5 Executive Board members,*

- *Total: 66*

– *Certify Meeting Minutes 11/12/2024*

–Entertained by President Scott

– Motion made by Parliamentarian Brett

– Seconded by Chair Coleman

–*Uni. Pass*

## Officer Reports

### A. *Chief of Staff Macias*

- Office Hours: Mondays and Wednesdays 11am-12pm!
- Make sure to have your office hours done by SATURDAY AT 11:59Pm, please communicate if you need an extension.
- The Senator and Caucus Office hours sheets are in BB.
- If you guys need anything, please reach out to me!!

### B. *Treasurer Hernandez*

- Office hours: Tuesdays 12:30pm-2:30pm and Thursdays 3pm-5pm
- ALL PURCHASES MUST BE SUBMITTED 4-5 WEEKS in advance! If it is not submitted 4-5 weeks before the event, I will NOT approve the request nor will President Scott or VP Rojas-Caballero
- All room or plaza reservations must be submitted 2-3 weeks in advance but I recommend submitting it when you submit your purchase request
- Things to keep in mind :REMINDERS
  - i. Purchase Request and Plaza/room reservation must be made in separate emails
  - ii. The Words “Purchase Request” should be in the subject title when Emailing me the form
  - iii. The same goes for “Room/Plaza Reservations
  - iv. **When submitting a purchase request, do not attach links in the description section, it is meant for the description of the items!** Links should be attached in the actual body of the email
- Examples of a purchase requests, plaza/room reservation, and emails can be found on blackboard under the expenditure tab
- Email: [lh033@shsu.edu](mailto:lh033@shsu.edu)

### C. *Secretary Salmeron*

- Office Hours: Monday – 9am-10am, Friday – 9am-10am
- Spring Retreat: This Saturday, January 18<sup>th</sup> from 9am-5pm
  - Mandatory event for all SGA members
- Blackboard is updated
  - Spring 25 roster is updated as well!
    - Thank you for being here!
- Attendance: If you will not be at mandatory events or Senate meetings,

please let me know by Tuesday's at 1pm.

#### ***D. Vice President Rojas-Caballero***

- Office Hours: Starting next week
  - Monday- 9:00am-10:30am, 3:15-4:00
  - If you need to meet with me outside of that feel free to reach out!
- Orange tie
  - GC has been made, working on scheduling a meeting
  - RSVP Form
  - April 29<sup>th</sup>, 2025 at 6:00pm
- TSUS SAB Report assistance
  - Main focus is student retention
    - Sub-topics: Student engagement, mental health, career/internship opportunities
- Internal Affairs will have their first meeting 1/27 at 6:00pm in the SGA Office
- SGA Retreat is 1/18 THIS WEEKEND!!!!
  - Starting at 9:00am

#### ***E. President Scott***

- Happy New Year!!!
- SHC Vending Machine Update
- Survey for SAB please scan QR Code:



- If you are interested in joining the BHM Planning Committee, please scan the QR code to join the group me: 1<sup>st</sup> meeting will be next Monday at 5:30PM in the SGA Office



- I wish you all a great semester. SGA will have quiet study times between the hours of 8-10:30am Monday –Thursday. Remember we’re not majoring in SGA!
- P.S. filing opens March 3 for SGA Elections (Election schedule will be out soon. Please don’t ask me

## Director Reports

### *A. Community Affairs – Angela Toscano and Akylia*

#### *Washington*

- Meetings are on Thursday @2pm in SGA Office (LSC 314) with Zoom Available
- First meeting is this Thursday (Jan. 16)
- Keep It Warm Drive
  - Wednesday, January 15 - Friday, January 31
  - Gloves, Blankets, Jackets, Sweaters, Hoodies, Beanies, etc.
- Huntsville City Council Meeting on January 21 @6pm
- National Human Trafficking Prevention Event
  - Wednesday, Jan 29 @3pm-5pm, LSC 230A
- B.A.P.I 2025 Posters, flyers, and yard signs have come in!
- Our Emails [adl080@shsu.edu](mailto:adl080@shsu.edu) & [aiw010@shsu.edu](mailto:aiw010@shsu.edu)

### *B. Student Affairs - Lily Temple-Dozier and Aly Underwood*

- Welcome back everyone! I’m excited to be back in the courtroom with you all!
- Our meetings are Tuesdays at 4:00pm in the SGA office (zoom is available if requested an hour before the meeting starts)

- Our meetings will start up again next week on January
- Upcoming Events:
  - New Year, New Me
    - January 23<sup>rd</sup> , 4-6 PM
    - Create Vision Boards with us
    - If anyone has any old magazines, you can give them to us!
  - Spread the Love
    - Thursday, February 13<sup>th</sup>, 11:00am – 4:00pm in LSC 320
    - Providing students with access to real roses and personalized cards to celebrate Valentine’s Day
    - We will need members fill in time slots for the event, see us to participate!
- When submitting office hours please email them to the both of us.
- If you have any SGA questions or need guidance, please let us know, we’d love to help!
- Email: [aeu003@shsu.edu](mailto:aeu003@shsu.edu) [lkt009@shsu.edu](mailto:lkt009@shsu.edu)

### ***C. Public Relations - Rhiannon Guel & Adison Trowbridge***

- Welcome back!! We hope y'all had a great start to the new year!
- Meetings will be on Mondays at 3:00 in the SGA office starting next week
- Flyer requests need to be sent in 3-4 weeks AHEAD of when it needs to be POSTED. We will only be accepting flyer requests from Directors and Chairs.
- Keeping it Warm went up yesterday!
- New Year, New Me
- Spread the Love
- We are thinking of having canva and lightroom info sessions for our department members soon!
- If you have any ideas for PR or need to send in a request email us at [rlg080@shsu.edu](mailto:rlg080@shsu.edu) [axt158@shsu.edu](mailto:axt158@shsu.edu)

### ***D. Rules and Regulations- Emarie Schweikhardt***

- Meetings at 4:00pm on Thursday starting this week
- Please contact me if you have ideas for legislation
  - Email: [eps017@shsu.edu](mailto:eps017@shsu.edu)

### ***F. Director of Council – Alyssa Rodriguez***

- Welcome to the first meeting of the semester!
- If you are stating your intent, stay back so I can gather your information and read your post-intent email.
- Feel free to ask any questions : [amr257@shsu.edu](mailto:amr257@shsu.edu)



### ***D. Director of Caucus/COBA Caucus Chair – Abigail Dittman***

- I am meeting with the Coordinator at the Small Business Development Center this month.
- I am contacting the Main Street Program of Huntsville.
- I am still attempting to contact those at the Huntsville Chamber of Commerce, the President of the organization is no longer we will make adjustments.-- Business
- For Chairs, I am reaching out to district boards and superintendents for Education and organizations for each chair.
- Scheduling a meeting with Dean Self
- Email: [Agd039@shsu.edu](mailto:Agd039@shsu.edu)

## **Chair Reports**

### ***B. Sciences, Engineering and Technology – Emmy Castro***

- Florecemos!
- Shared schedule with COSET Ambassadors for the semester!

- Scheduling COSET and Dean Holt meeting
- STEM center mentoring program meeting updates
- Sorting scholarships with Dr. Lester updates
- Any further questions can be directed to me at [enc033@shsu.edu](mailto:enc033@shsu.edu) or come see me after today's meeting!
- If you are a voted in member, please join the Group Me!



### ***C. Humanities and Social Sciences – Ashari Gordan***

○ (DID NOT UPDATE REPORT)

### ***D. Arts and Media – Daijion Jackson***

- Welcome back everyone I hope you had a great brake
- I will be sending our meeting schedule to my dean and getting the first meeting with dean anderson set up
- I have plans for a C.A.M movie night which i will be sharing details on during my Cauce meeting (TBD)
- January 29<sup>th</sup> at 12-2 pm C.A.M will be having a FASFA workshop (open to all majors)
- If you have any questions my email is [ddj041@shsu.edu](mailto:ddj041@shsu.edu)

### ***E. Education – Alexis Argueta***

- First and foremost
- Welcome Back
  - I hope everyone had a restful and enjoyable winter break, spending quality time with loved ones and taking the opportunity to recharge
  - I am thrilled to begin the Spring Semester and look forward to the opportunities it will bring.
- COE Ambassadors Update
  - The COE Ambassadors have expressed interest in meeting with me, which I see as a valuable opportunity to foster collaboration.

- I intend to request permission to speak briefly at one of their meetings to highlight the advantages of joining the Student Government Association (SGA) and how it aligns with their goals.
- Meeting with Dean Edmondson
  - I am in the process of scheduling a meeting with Dean Edmondson to discuss initiatives and explore ways to further engage the College of Education community.
  - Efforts are being made to accommodate her demanding schedule.
- Goals for the Semester
  - I am deeply honored to serve in this position and am committed to fulfilling my responsibilities with dedication.
  - My primary objective is to unite the COE Senators, fostering stronger collaboration and communication.
  - By the end of the semester, I aim to see the establishment of a full College of Education caucus, ensuring that all voices within the COE are represented effectively.
- I've created a **GroupMe** to help foster connections among us! While we may be small, we will undoubtedly be mighty. The QR code to join is included below.



***F. Criminal Justice – Je’hmony Coleman***

- (DID NOT UPDATE REPORT)

***G. Health Sciences – Tyree Roberts***

- I reached out to Interim Dean Zapalac to set up a meeting



- I will be reaching out to COHS student organizations to introduce myself and attend their meetings if possible
- Work on recruitment so we can fill seats (tabling in Lee Drain)
- We will expand our ideals for events that we would like to see in the COHS
- I'm open to feedback, concerns, and ideals so please don't hesitate to reach out my email: [tdr050@shsu.edu](mailto:tdr050@shsu.edu)
- Thank you for the opportunity and welcome back everyone let's get to work!
- Group me for COHS senators



***A. Old Business***

***B. New Business***

***- SGA Spring Retreat***

***Vote In's:***

- ***Kennady Scott – COHS***
- Entertained by President Scott
- Motion made by Director Washington
- Seconded by Director Toscano
- 28 Yays, 1 Nay, 15 Abstentions
- Passes!

## Stated Intents:

- Kayla Roan: COED
- Clarence Williams: COCJ
- Talesia Fuller: CAM
- Brennan Wood: COCJ
- Ashton Droll: CHSS
- Henry Cash: COSET
- Laila XX: CHSS
- Sarah Aguilera: CHSS
- Amina Alasi: COCJ
- Jesus P: COHS
- Neveah Tillis: COHS

## ***Open Forum***

Open to discuss anything from the meeting.

### Stated Intents:

- Senator Moody: “I was wondering if we can discuss the feasibility of putting all the caucus GroupMe's on blackboard, so we don't just have to have them on a slide.”
  - o Answered by President Scott, Director Dittman, Secretary Salmeron: “Yes, we will get that done.”

## ***C. Announcements***

Outside of SGA reminders.

- UBUNTU: General meeting January 20<sup>th</sup> in the LSC 312 at 5pm
- Talented Tenth: Dreams Day celebration to commemorate Martin Luther King at Cape Bar, Ross Park.

- Greek Assembly: Tuesday 28<sup>th</sup> at 6pm.

- Keeping It Warm: Please make sure to donate, bin is in the office!

***E. Motion to Adjourn Meeting*** at 6:53pm

- Entertained by President Scott
- Motion made by Senator
- Seconded by Director Dittman
  - Uni pass.